

**AGENDA**  
**BRADENTON CITY COUNCIL**  
6 p.m. Wednesday, Oct. 22, 2014  
City Hall Council Chambers, 101 Old Main St.

If you are arriving after 6 p.m., please use the north entrance on Barcarrota Boulevard.

**INVOCATION & PLEDGE** (The City does not endorse the religious beliefs of any speaker.)

- Invocation by Rev. Adam Zele of First United Methodist Church of Bradenton

**1. MEETING CALLED TO ORDER** Mayor Wayne Poston

**2. PROCLAMATIONS**

- [American Pharmacists Month](#), October 2014  
- [Farm City Week](#), Nov. 13-21, 2014

**3. PRESENTATION**

**4. ADMINISTERING THE OATH**

**5. CITIZEN COMMENTS**

**6. CONSENT AGENDA**

- a) Road closure: Request to close the intersection of 10th St. W. at 4th Ave W. from Nov. 17-29 for construction work.
- b) [Public Event](#): Annual Easter Sunrise Service on April 5 at Riverwalk amphitheater.
- c) [Public Event](#): Bottle Boat Regatta on April 11 at Palma Sola Causeway.
- d) [Resolution 14-42](#): Reappointing Xena Vallone to the Code Enforcement Board.
- e) [Resolution 14-43](#): Reappointing Darrell Turner and Darin Autrey to Architectural Review Board.
- f) [Forfeiture Fund requests](#) from Bradenton Police Department.
- g) [Required donation](#) to Drug/Education Programs from Bradenton Police Department.
- h) [Amendment #2](#) to FDEP State Revolving Fund Loan WW410330.
- i) [Minutes](#): City Council special meeting of Oct. 15.
  
- j) [Final subdivision plat approval](#) – Tidewater Preserve No. 7.

**7. BUSINESS/ADVERTISING, PETITIONS, HEARINGS & COMMUNICATIONS**

**8. NEW BUSINESS BY DEPARTMENT HEADS, CITY ATTORNEY AND COUNCIL**

**ORDINANCE 2966 FIRST READING & PUBLIC HEARING**

AN ORDINANCE OF THE CITY OF BRADENTON, FLORIDA, PROVIDING FOR FINDINGS OF FACT; PROVIDING FOR TEXT AMENDMENTS TO THE CITY OF BRADENTON FORM-BASED CODE INCLUDING MODIFICATIONS TO SIGNAGE STANDARDS SPECIFIC TO THE VILLAGE OF THE ARTS OVERLAY DISTRICT; PROVIDING FOR CORRECTION OF TYPOGRAPHICAL ERRORS; AND PROVIDING AN EFFECTIVE DATE.

**9. BUSINESS BY APPOINTMENT**

- 10. COUNCIL REPORTS**
- 11. DEPARTMENT HEAD REPORTS**