

BRADENTON CITY COUNCIL
6 p.m. Wednesday, Jan. 23, 2013
City Hall Council Chambers, 101 Old Main St.

“Mayor for a Day” is Trenton Johnson from Bradenton Christian School.

1. INVOCATION AND PLEDGE OF ALLEGIANCE

Invocation by Dr. Joey Mimbs of Bethel Baptist Church.

2. PROCLAMATION

[Earned Income Tax Credit Awareness Day – Jan. 25, 2013](#)

3. PRESENTATION

4. ADMINISTERING THE OATH

5. CITIZEN COMMENTS

6. CONSENT AGENDA

- a) [Minutes](#): Jan. 9, 2013, council meeting.
- b) Chamber of Commerce sublease.
- c) [Public Event](#): Don Vautrinot Panther Prowl 5K Run on Saturday, Jan. 26.
- d) [Public Event](#): Music in the Park every Friday in March at the Amphitheater.
- e) [Public Event](#): Request to block parking spaces on 10th St. W. for South Florida Museum’s “Couture in the Courtyard” on Monday, March 4.
- f) [Line Item Adjustment for Streets Department](#).
- g) [Request](#) from Bradenton Police Department to use forfeiture funds to purchase equipment.
- h) [Request](#) for one-year extension of time for Magnolia Lakes PDP, 418 48th St. Ct. E.
- i) [Resolution 13-06](#): Appointing Deputy Chief Keith Davis to the Grievance Board.
- j) [Public Event](#): YMCA Healthy Kids Day on April 20.
- k) [Execution of Southwest Florida Water Management District agreement](#)

for 12th and 14th avenues west bridges and 20th Street West improvements.

7. BUSINESS/ADVERTISING, PETITIONS, HEARINGS AND COMMUNICATIONS

ORDINANCE 2945 SECOND READING & PUBLIC HEARING

AN ORDINANCE OF THE CITY OF BRADENTON, FLORIDA CREATING A NEW SECTION 54-14 OF THE CITY CODE OF ORDINANCES; ESTABLISHING A PROCESS FOR THE ISSUANCE OF TRESPASS WARNINGS ON PUBLIC PROPERTY; PROVIDING NOTICE REQUIREMENTS FOR TRESPASS WARNINGS; ESTABLISHING AN APPEAL PROCESS FOR TRESPASS WARNINGS; PROVIDING FOR A SPECIAL MAGISTRATE TO HEAR APPEALS FROM ISSUED TRESPASS WARNINGS; PROVIDING FOR THE SEVERABILITY OF PARTS HEREOF; PROVIDING AN EFFECTIVE DATE.

8. NEW BUSINESS BY DEPARTMENT HEADS, CITY ATTORNEY AND COUNCIL

9. BUSINESS BY APPOINTMENT

10. COUNCIL REPORTS

11. DEPARTMENT HEAD REPORTS