

AGENDA
BRADENTON CITY COUNCIL
6 p.m. Wednesday, April 24, 2013
City Hall Council Chambers, 101 Old Main St.

If you are arriving after 6 p.m., please use the north entrance on Barcarrota Boulevard.

1. INVOCATION AND PLEDGE OF ALLEGIANCE

Invocation by Pastor Jim LaDuke of Loving Hands Ministry.

2. PROCLAMATION

- [National Arbor Day](#) – April 26, 2013

3. PRESENTATION

4. ADMINISTERING THE OATH

5. CITIZEN COMMENTS

6. CONSENT AGENDA

- a) [Re-designation of HOPWA funds.](#)
- b) [Authorization](#) to sign Memorandum of Understanding with FDOT regarding Traffic Incident Management.
- c) [Public Event](#): Wendy Suarez 5K Run/Walk on May 11 around JP Miller Elementary School.
- d) [Public Event](#): National Salvation Army Week on May 14 at the courthouse.
- e) [Public Event](#): Pickin' Picnic on May 26 at Riverwalk.
- f) [Public Event](#): Snooty's Birthday Bash on July 20 at South Florida Museum. Museum requesting to close parking spaces on 10th St.
- g) [Public Event](#): Music in the Park every Friday from Oct. 4-Nov. 1 at Riverwalk.
- h) [Request](#) of Marcus Helmuth, agent for Rinehart Homes, LLC, owner, for an easement vacation at Cottages at San Casciano.
- i) [Resolution 13-16](#): A resolution pursuant to section 2.2.7 City Land Use Regulations, partial vacation of easement on west side of Lot 39 of Cottages at San Casciano, a subdivision in Plat Book 55, page 41, and legally described.

7. BUSINESS/ADVERTISING, PETITIONS, HEARINGS AND COMMUNICATIONS

[ORDINANCE 2948 SECOND READING & PUBLIC HEARING](#)

AN ORDINANCE OF THE CITY OF BRADENTON, FLORIDA, PROVIDING FOR FINDINGS OF FACT; PROVIDING FOR TEXT AMENDMENTS TO THE CITY OF BRADENTON FORM-BASED CODE INCLUDING MODIFICATIONS TO PRE-APPLICATION PROCESS, WAIVER/ADJUSTMENT PROCESS AND CRITERIA; DEFINITION OF TERMS; PROVIDING FOR INCLUSION OF HISTORIC, ANTIQUE, AND VILLAGE OF THE ARTS DISTRICTS; PROVIDING FOR CORRECTION OF TYPOGRAPHICAL ERRORS; AND PROVIDING AN EFFECTIVE DATE.

8. NEW BUSINESS BY DEPARTMENT HEADS, CITY ATTORNEY AND COUNCIL

9. BUSINESS BY APPOINTMENT

10. COUNCIL REPORTS

11. DEPARTMENT HEAD REPORTS