

AGENDA
BRADENTON CITY COUNCIL
8:30 a.m. Wednesday, April 10, 2013
City Hall Council Chambers, 101 Old Main St.

1. INVOCATION AND PLEDGE OF ALLEGIANCE

2. PROCLAMATIONS

- [Child Abuse Prevention Month – April](#)
- [Military family & Community Covenant Day – April 17, 2013](#)
- [PowerTalk 21 Day – April 21, 2013](#)

3. PRESENTATION

4. ADMINISTERING THE OATH

5. CITIZEN COMMENTS

6. CONSENT AGENDA

- a) [Minutes](#): March 27 City Council meeting.
- b) [MB.13.00074](#) One-year extension of time/Tropicana Manufacturing Co.
- c) [Request](#) from Police Department to use forfeiture funds to buy SWAT Team ballistic vest replacements.
- d) [Resolution 13-14](#): Appointing Xena Vallone to the Code Enforcement Board.
- e) [Resolution 13-15](#): Appointing Rachel Whitcomb Layton to the Architectural Review Board.
- f) [Public Event](#): Walk for Life 5K run/walk on Sept. 28, 2013, over the Green Bridge.
- g) [Public Event](#): Southeastern Guide Dogs Walkathon on Saturday, March 15, 2014, at Riverwalk.

7. BUSINESS/ADVERTISING, PETITIONS, HEARINGS AND COMMUNICATIONS

[SA.13.00024 WARD 3 NEIGHBORHOOD 1.01](#)

Request of Peter Rodewald, agent for First Baptist Church Bradenton, owner, for special use amendment to expand the existing on-site day care located at 1306 Manatee Avenue West (zoned T5).

[ORDINANCE 2948 FIRST READING](#)

AN ORDINANCE OF THE CITY OF BRADENTON, FLORIDA, PROVIDING FOR FINDINGS OF FACT; PROVIDING FOR TEXT AMENDMENTS TO THE CITY OF BRADENTON FORM-BASED CODE INCLUDING MODIFICATIONS TO PRE-APPLICATION PROCESS, WAIVER/ADJUSTMENT PROCESS AND CRITERIA; DEFINITION OF TERMS; PROVIDING FOR INCLUSION OF HISTORIC, ANTIQUE, AND VILLAGE OF THE ARTS DISTRICTS; PROVIDING FOR CORRECTION OF TYPOGRAPHICAL ERRORS; AND PROVIDING AN EFFECTIVE DATE.

8. NEW BUSINESS BY DEPARTMENT HEADS, CITY ATTORNEY AND COUNCIL

Claude Tankersley, Director of Public Works & Utilities

[Agreement](#) between City and SWFWMD for arsenic pre-treatment system enhancements.

9. BUSINESS BY APPOINTMENT

10. COUNCIL REPORTS

11. DEPARTMENT HEAD REPORTS