



# AGENDA BRADENTON CITY COUNCIL

June 8, 2011

8:30 a.m.

## 1. INVOCATION AND PLEDGE OF ALLEGIANCE:

Invocation led by Reverend Herb McMillian, First Church of the Nazarene.

## 2. PROCLAMATION:

## 3. PRESENTATION:

## 4. ADMINISTERING THE OATH:

## 5. CITIZEN COMMENTS:

## 6. CONSENT AGENDA:

- a) Minutes of May 25, 2011.
- b) Resolution 11-31/ Appointing **James Bruen** to the Code Enforcement Board.
- c) Resolution 11-32/ Reappointing **Gerry Fisher** and **Al Youmans** to the Code Enforcement Board.
- d) Resolution 11-33/ Reappointing **Irene Ingram** to the Central CRA Board.
- e) Resolution 11-34/ Reappointing **Donald Bingham** to the MPO Citizens Advisory Board.
- f) Resolution 11-35/ Reappointing **John Mantone** to the Fire Pension Board.
- g) Resolution 11-36/ Reappointing **Peter Keenan** to the Planning Commission.
- h) Ballard Park Water Main Replacement Contract Contingency Approval.
- i) FPL Operational Maintenance of 6 transmission poles with a street closure on 9<sup>th</sup> Street East, from 18<sup>th</sup> Street East to 23<sup>rd</sup> Street East from July 11, 2011 to August 2, 2011, (2 weeks) between the hours of 7 am and 4 pm.

## 7. BUSINESS/ADVERTISING, PETITIONS, HEARINGS AND COMMUNICATIONS:

- a) **SECOND READING OF PROPOSED ORDINANCE 2932** **PUBLIC HEARING**  
AN ORDINANCE OF THE CITY OF BRADENTON, FLORIDA, PROVIDING FOR A CONTINUED ADMINISTRATION AND IMPLEMENTATION OF THE CITY OF BRADENTON RED LIGHT INFRACTION ENFORCEMENT PROCEDURES; PROVIDING AN EFFECTIVE DATE.
- b) **SECOND READING OF PROPOSED ORDINANCE 2933** **PUBLIC HEARING**  
AN ORDINANCE OF THE CITY OF BRADENTON, FLORIDA, READOPTING THE PROVISIONS OF ORDINANCE NO. 2917 WHICH ESTABLISHED A MORATORIUM ON PAIN MANAGEMENT CLINICS; PROVIDING FOR AN EXPIRATION AFTER ELEVEN (11) MONTHS; PROVIDING AN EFFECTIVE DATE.
- c) **SECOND READING & ADOPTION OF PROPOSED ORDINANCE 2930 RS** **CONTINUED PUBLIC HEARING**  
AN ORDINANCE OF THE CITY OF BRADENTON, FLORIDA, PROVIDING FOR FINDINGS OF FACT; PROVIDING FOR ADOPTION OF A FORM-BASED CODE LAND USE REGULATIONS (FBC); PROVIDING FOR TRANSECT DESIGNATIONS; PROVIDING FOR ARTICLES FOR IMPLEMENTATION, INCLUDING GENERAL PROVISIONS, NEW COMMUNITY SCALE PLANS, INFILL COMMUNITY SCALE PLANS, BUILDING SCALE PLANS AND URBAN STANDARDS, ARCHITECTURAL STANDARDS, THOROUGHFARE STANDARDS, LANDSCAPE STANDARDS, LIGHTING STANDARDS, LIGHT IMPRINT STORMWATER MANAGEMENT, SUSTAINABILITY, PUBLIC ART, DEFINITIONS AND APPENDICES; PROVIDING FOR REPEAL OF PROVISIONS OF ORDINANCES IN CONFLICT; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

- d) **SU.11.0088 WARD 2 NEIGHBORHOOD 4.06 RS** **PUBLIC HEARING**  
Request of Liz Abernathy, agent for Ronald Benderson Trust, owner, for approval of a convenience store to be located 4330 Cortez Road West (zoned SCC).
- e) **MA.11.0028 WARD 4 NEIGHBORHOOD 1.01 RS** **PUBLIC HEARING**  
Request of Millard Yoder, agent for Promenade At Riverwalk II, LLC, owner, to amend the existing approved planned development to allow a three story 152 unit residential building with two levels of parking for the property located at 606 3<sup>rd</sup> Avenue West (zoned UCBD).
- f) **MA.11.0029 WARD 4 NEIGHBORHOOD 1.01 RS** **PUBLIC HEARING**  
Request of Bernard Croghan, agent for Riverwalk Professional Park Condo Association, owner, to amend the existing approved planned development to allow an increase in signage for the property located at 100 and 200 3<sup>rd</sup> Avenue West (zoned UCBD).
- g) **MA.11.0030 WARD 1 NEIGHBORHOOD 4.07 RS** **PUBLIC HEARING**  
Request of Steve Shroyer, Shroyer Drapala Engineering, agent for LagoInvest, owner, to amend the existing approved planned development to allow a 160 unit residential development for the property located at 1401 Village Green Parkway (zoned R-1).
- h) **SP.11.0009 WARD 1 NEIGHBORHOOD 4.07 RS**  
Request of Steve Shroyer, Shroyer Drapala Engineering, agent for LagoInvest, owner, for preliminary subdivision approval of a 160 unit residential development on the property located at 1401 Village Green Parkway (zoned R-1).

**8. NEW BUSINESS BY DEPARTMENT HEADS, CITY ATTORNEY AND COUNCIL:**

**9. BUSINESS BY APPOINTMENT:**

**10. COUNCIL REPORTS:**

**11. DEPARTMENT HEAD REPORTS:**