

AGENDA
BRADENTON CITY COUNCIL
6 p.m. Wednesday, March 26, 2014
City Hall Council Chambers, 101 Old Main St.

If you are arriving after 6 p.m. please use the north entrance on Barcarrota Blvd.

INVOCATION & PLEDGE (The City does not endorse the religious beliefs of any speaker.)

Invocation by Father Glen Graczyk of St. Mary's Episcopal Church.

1. MEETING CALLED TO ORDER

- Mayor Wayne Poston

2. PROCLAMATIONS

- [National Tartan Day](#): April 6, 2014

3. PRESENTATION

- FDOT: 9th Street West improvements.

4. ADMINISTERING THE OATH

5. CITIZEN COMMENTS

6. CONSENT AGENDA

- a) Telephone system contract.
- b) [Vehicle for Hire Operators Permit](#).
- c) [Minutes](#): March 12 City Council meeting.
- d) [Budget Adjustment](#) – Parking Fund.
- e) [RFQ award recommendations](#).

7. BUSINESS/ADVERTISING, PETITIONS, HEARINGS AND COMMUNICATIONS

8. NEW BUSINESS BY DEPARTMENT HEADS, CITY ATTORNEY AND COUNCIL

ORDINANCE 2961 SECOND READING & PUBLIC HEARING

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRADENTON, FLORIDA, AMENDING CHAPTER XVIII, BUILDING AND BUILDING REGULATIONS OF THE CODE OF ORDINANCES PROVIDING THERETO A NEW SECTION 36 PROVIDING FOR THE DEMOLITION OF UNSAFE STRUCTURES; PROVIDING FOR A TITLE; PROVIDING FOR APPLICABILITY; PROVIDING FOR DEFINITIONS; PROVIDING FOR ADMINISTRATION AND ENFORCEMENT; PROVIDING FOR NOTICES; PROVIDING FOR EXTENSIONS OF TIME AND APPEALS; PROVIDING FOR IMPLEMENTATION; PROVIDING FOR EMERGENCIES; PROVIDING FOR COSTS AND LIENING OF PROPERTY; PROVIDING AN EFFECTIVE DATE.

SA.14.00027 WARD 3 NEIGHBORHOOD 1.01 PUBLIC HEARING

Request of Gary Walczak, agent for John Delesline, owner, for a Special Use Amendment to establish a restaurant in an existing lounge at 436 12th Street West (zoned T5, Historic District)

SA.14.00028 WARD 1 NEIGHBORHOOD 4.06 PUBLIC HEARING Request of ZNS Engineering, agent for Manatee County Girls Club, owner, for a Special Use Amendment to establish a charter school at 3809 59th Street West (zoned R-1).

- 9. BUSINESS BY APPOINTMENT**
- 10. COUNCIL REPORTS**
- 11. DEPARTMENT HEAD REPORTS**