



**\* REVISED AGENDA**  
**BRADENTON CITY COUNCIL**  
**October 24, 2007**  
**6:00 p.m.**

**1. INVOCATION AND PLEDGE:**

Invocation led by Councilman Golden, City Chaplain.

**2. PROCLAMATION:**

**3. PRESENTATION:**

a) City of Bradenton Army Veterans Award

- \* b) BRADENTON POLICE DEPARTMENT
- Swearing In of New Officers

**4. ADMINISTERING THE OATH:**

**5. CITIZEN COMMENTS:**

**6. COUNCIL REPORTS:**

**7. CONSENT AGENDA:**

- a) Approval of Minutes of October 10, 2007
- b) Family Hauling Franchise Agreement
- c) Resolution 07-51 / Florida City Government Week - October 21-27, 2007

**8. BUSINESS/ADVERTISING, PETITIONS, HEARINGS AND COMMUNICATIONS:**

- a) **FIRST READING OF PROPOSED ORDINANCE NO. 2883**  
AN ORDINANCE OF THE CITY OF BRADENTON, FLORIDA, PURSUANT TO THE DIXIE CUP CLARY CONTROL ACT, FLORIDA STATUTE 509.233 PERMITTING DOGS TO BE IN CERTAIN PUBLIC FOOD SERVICE ESTABLISHMENTS WHICH HAVE RECEIVED A PERMIT TO DO SO; PROVIDING AN EFFECTIVE DATE.
- b) **SECOND READING OF PROPOSED ORDINANCE NO. 2880 PUBLIC HEARING**  
AN ORDINANCE OF THE CITY OF BRADENTON, FLORIDA, RELATING TO VENDING ON PUBLIC ROADS AND ACTIVITIES OF ICE CREAM TRUCKS ON ROADWAYS; PROVIDING AN EFFECTIVE DATE.

**9. NEW BUSINESS BY DEPARTMENT HEADS, CITY ATTORNEY AND COUNCIL:**

**Carl Callahan**

- a) Request by the First Baptist Church downtown Bradenton to hold a Fall Festival on Halloween night, October 31, 2007 with street closures at certain times during the day and evening.

**Tim Polk**

- a) **RESOLUTION 07-52**  
A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRADENTON, FLORIDA, APPROVING THE 2007-2008 PAYMENT STANDARDS FOR SECTION 8 HOUSING CHOICE VOUCHER PROGRAM AND AUTHORIZING THE MAYOR TO EXECUTE THE PAYMENT STANDARDS; PROVIDING AN EFFECTIVE DATE.

- \* b) **RESOLUTION 07-53** **PUBLIC HEARING**  
A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRADENTON, FLORIDA  
ADOPTING THE CITY OF BRADENTON'S COMMUNITY DEVELOPMENT 2007-2008  
ANNUAL ACTION PLAN.

**John Cumming**

- a) SWFWMD Minimum Flows and Levels determination for the Braden River

10. BUSINESS BY APPOINTMENT:

11. DEPARTMENT HEADS: